

IN THE UNITED STATES DISTRICT COURT FOR THE
EASTERN DISTRICT OF VIRGINIA
ALEXANDRIA DIVISION

UNITED STATES OF AMERICA) Criminal No.: 1:23-MJ- 29
) Misdemeanor
v.)
BRANDON J. GARNETT,) Court Date: January 23, 2023
)
Defendant.)

CRIMINAL INFORMATION

(COUNT I – Class A Misdemeanor – 7812834)

THE UNITED STATES ATTORNEY CHARGES THAT:

On or about November 19, 2022, at Marine Corps Base, Quantico, Virginia within the special maritime and territorial jurisdiction of the United States in the Eastern District of Virginia, the defendant, BRANDON J. GARNETT, did knowingly and intentionally possess a mixture or substance containing a detectable amount of cocaine, a Schedule II controlled substance, in violation of Title 21, United States Code, Section 844(a).

(Violation of Title 21, United States Code, Section 844(a))

(COUNT II – Class A Misdemeanor – 1121358)

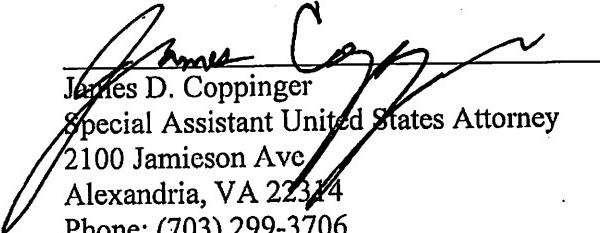
THE UNITED STATES ATTORNEY CHARGES THAT:

On or about November 19, 2022, at Marine Corps Base, Quantico, Virginia within the special maritime and territorial jurisdiction of the United States in the Eastern District of Virginia, the defendant, BRANDON J. GARNETT, did unlawfully carry about his person, hidden from common observation, a 9mm pistol.

(Violation of Title 18, United States Code, Section 13, assimilating Virginia Code, Section 18.2-308(i), 1950)

Respectfully Submitted,

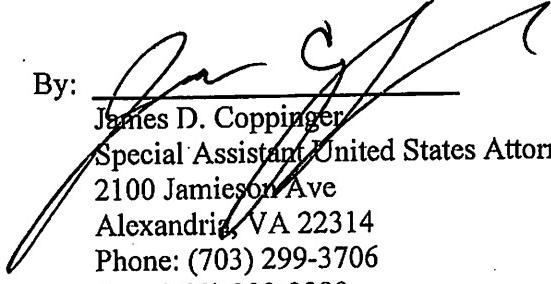
Jessica D. Aber
United States Attorney


James D. Coppinger
Special Assistant United States Attorney
2100 Jamieson Ave.
Alexandria, VA 22314
Phone: (703) 299-3706
Fax: (703) 299-3980
James.coppinger@usdoj.gov

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the Criminal Information was mailed this 19th day of January 2023 to the defendant's home of record.

By:


James D. Coppinger
Special Assistant United States Attorney
2100 Jamieson Ave
Alexandria, VA 22314
Phone: (703) 299-3706
Fax: (703) 299-3980
James.coppinger@usdoj.gov